

Etal.FORM -1449

| <b>INFORMATION DISCLOSURE STATEMENT</b><br>(Use several sheets if necessary)  |    |                    |                     | ATTY. DOCKET NO.<br>CISCO-7823 |       | SERIAL NO.<br>10/700,011 |                              |
|---|----|--------------------|---------------------|--------------------------------|-------|--------------------------|------------------------------|
|   |    |                    |                     | APPLICANT<br>Goodall et al.    |       |                          |                              |
|   |    |                    |                     | FILING DATE<br>3 Nov 2003      |       | GROUP<br>2666            |                              |
| U.S. PATENT DOCUMENTS   |    |                    |                     |                                |       |                          |                              |
| *EXAMINER<br>INITIAL  |    | DOCUMENT<br>NUMBER | DATE                | NAME                           | CLASS | SUB-CLASS                | ELIG DATE<br>IF APPROPRIATE  |
| MM  | AA | 2004/0100898<br>A1 | May 27,<br>2004     | Anim-Appiah et al.             | 370   | 210                      | Mar. 10,<br>2003             |
| MM  | AB | 2004/0078598<br>A1 | Apr. 22,<br>2004    | Barber et al.                  | 713   | 201                      | May 5,<br>2003               |
| MM  | AC | 2002/0075834<br>A1 | Jun. 20,<br>2002    | Shah et al.                    | 370   | 337                      | Dec. 17,<br>2001             |
|   | AD |                    |                     |                                |       |                          |                              |
|   | AE |                    |                     |                                |       |                          |                              |
|   | AF |                    |                     |                                |       |                          |                              |
|   | AG |                    |                     |                                |       |                          |                              |
|   | AH |                    |                     |                                |       |                          |                              |
|   | AI |                    |                     |                                |       |                          |                              |
|   | AJ |                    |                     |                                |       |                          |                              |
|   | AK |                    |                     |                                |       |                          |                              |
| FOREIGN PATENT DOCUMENTS  |    |                    |                     |                                |       |                          |                              |
|   |    | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE | COUNTRY                        | CLASS | SUB-CLASS                | TRANS-<br>LATION<br>YES   NO |
|   | AL |                    |                     |                                |       |                          |                              |
|   | AM |                    |                     |                                |       |                          |                              |
| OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages, Place of Publication, Etc.)  |    |                    |                     |                                |       |                          |                              |
|   | AN |                    |                     |                                |       |                          |                              |
|   | AO |                    |                     |                                |       |                          |                              |
| EXAMINER<br><i>Michael J. Moore, Jr.</i>  |    |                    |                     | DATE CONSIDERED<br>4/13/05     |       |                          |                              |
| *EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance<br>and not considered. Include a copy of this form with next communication to Applicant. |    |                    |                     |                                |       |                          |                              |